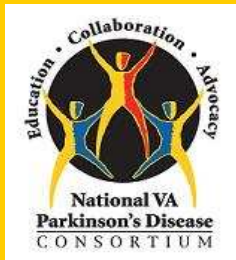


The 5th in the **FY09** series on **Movement Disorders**  
sponsored by PADRECC & EES



**1 hour Audio Conference:**  
**Diagnosis & Treatment of**  
**Parkinson's Disease**  
**July 9 (Thurs) 2009**



**12 - 1 pm Eastern**

**Pacific Time is 9-10am; Mountain is 10-11am; Central is 11am-12N**

**REPEAT (same day) 3 - 4 pm Eastern**

**Pacific Time is 12N-1pm; Mountain is 1-2pm; Central is 2-3pm**

Presented by

**Jeff Bronstein, MD, PhD**

*Director of the Southwest/West Los Angeles PADRECC  
(Parkinson's Disease Research, Education, and Clinical Center)  
Professor of Neurology at UCLA, Director of UCLA Movement Disorders*

**Dial-in: 1-800-767-1750    Access Code: 53353**

**VA Catalog link/handouts:** [http://vaww.sites.lrn.va.gov/vacatalog/cu\\_detail.asp?id=25463](http://vaww.sites.lrn.va.gov/vacatalog/cu_detail.asp?id=25463)

**NOTE:** catalog may say "Atypical Parkinsonism", but this program is "Diagnosis & Treatment of PD"

**Description:**

**Provide participants with an introduction to the diagnosis and treatment of Parkinson's disease.**

**Outcome Objectives:**

At the completion of this program, the participants should be able to:

- 1) Demonstrate the ability to distinguish Parkinson's disease from other Parkinsonian disorders**
- 2) Explain how to initiate therapy for PD**
- 3) Describe how to treat motor fluctuations**
- 4) Identify and treat non-motor symptoms in PD**

**Registration – Evaluation – Obtaining a Certificate:**

1. Registration for this Audio Conference occurs at your facility. Go to your facility's satellite coordinator and obtain a Scantron registration form and Faculty evaluation form  
<http://vaww.ees.lrn.va.gov/Site/peoplefinder/997/>.
2. Follow guidelines for completion of scantron forms (attached page)

**EES Contact:** Information on participation may be obtained from Rivkah Lindenfeld, National Project Manager, Northport Employee Education Resource Center, phone 631-754-7914 ext. 2889 or e-mail to [Rivkah.Lindenfeld@va.gov](mailto:Rivkah.Lindenfeld@va.gov) or Brian Gilman, Project Support Assistant, phone 631-754-7914 ext. 2897 or e-mail to [Brian.Gilman@va.gov](mailto:Brian.Gilman@va.gov).

**Future PADRECC/EES  
presentations in FY 2009**

**September 10 - Caregiving &  
Psychosocial Issues in Parkinson's  
Disease**

**PADRECC Contact:** Lynn Klanchar  
[lynn.klanchar@va.gov](mailto:lynn.klanchar@va.gov)  
804-675-6952  
**Web:** [www.parkinsons.va.gov](http://www.parkinsons.va.gov)

## SCANTON FORM INSTRUCTIONS

CE credit for this session will be granted for the PADRECC/EES Audio Conferences once participants have completed 2 scantron forms. One form is called "**Satellite Registration**" and the other form is called "**Faculty Evaluation**". Participants will need to obtain the forms from their satellite coordinator. If you don't know who the satellite coordinator at your facility is, this link <http://vaww.ees.lrn.va.gov/Site/peoplefinder/997/> shows them by medical center.

### "Diagnosis and Treatment of Parkinson's Disease"

Please Note: catalog may say "Atypical Parkinsonism" but this program is "Diagnosis and Treatment of PD"

Course # 09. PADRECC. F

Audio Broadcast July 9, 2009

### "Diagnosis and Treatment of Parkinson's Disease"

## PROGRAM OBJECTIVES & FACULTY

Evaluation Guide

#### I. Evaluation of Program Objectives

- Use "**Satellite Registration Form**" (Use original Scantron only, no copies)
- Complete side 1, being certain to fill in **all** requested information, be certain not to forget
  - The title of the satellite, course number and date at the top of the pa
  - Sign your name on the signature line
  - There is no post-test for this activity
- Side 2: Complete items 1 through 16.
- **Rate achievement of the following objectives in the order listed below. Make sure the objective number corresponds with the number on the evaluation form:**
  1. *Demonstrate the ability to distinguish Parkinson's disease from other Parkinsonian disorders*
  2. *Explain how to initiate therapy for PD*
  3. *Describe how to treat motor fluctuations*
  4. *Identify and treat non- motor symptoms in PD*

#### II. Evaluation of Faculty

- Use "**Faculty Evaluation**" form (Use original Scantron only, no copies).
- Please evaluate each faculty using the following order.

Side 1:

- 1<sup>st</sup> Space            Jeffrey Bronstein            Dx. And Tx. Of Parkinson's Disease
- 2<sup>nd</sup> Space            Karen Connor & Eric Cheng – Overview
- 3<sup>rd</sup> Space            Karen Connor & Eric Cheng – Wrap-up

**Both completed forms should be given to your satellite coordinator at the end of the audio broadcast program or may be mailed directly to: Employee Education Resource Center, ATTN: SDU, 950 North Street, Suite 500, Birmingham AL 35203. Forms must be received prior to **July 23 2009** for continuing education credit to be awarded.**

If you have any questions please send an email to: [lynn.klanchar@va.gov](mailto:lynn.klanchar@va.gov) or 804-675-6952 and I'll try to get an answer. I'd suggest keeping copies of the forms for you in case they get lost in the mail.

Thank you for your patience and your continued interest in the PADRECC/EES Audio Conferences.